UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0400954126

Doc#: 0728506112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/12/2007 02:08 PM Pg: 1 of 2

DRAFTED BY:

MICHELLE WOODYARD

Verdugo Trustee Service Corp.

7159 Corklan Drive

acksonville, FL 32258

er Recording Mail To:

i Chen

217 Nichols Rd Unit D

lington Heights, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

WEI CHEN AND XIN XU, HUSBAND

AND WIFE AC JOINT TENANTS

as Mortgagor, and recorded on 10/25/2004 as document number 0429911039 Bock N/A Page N/A in the Recorder's Office of COOK County, held by TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

, as mortgagee

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as 2217 Nichols Rd Unit, Arlington Heights IL 60004 PIN Number 02012010201118

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 21, 2007

Mortgage Electronic Registration Systems, Inc.

Alyson Wright Assistant Secretary

STATE OF FLORIDA) SS COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on September 21, 2007 by Alyson Wright, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of

said Bank.

LR658 030 P6V 09-06-07 MERS MIN NUMBER 100029500006322907 VRU TELEPHONE NUMBER 888-679-6377

Notary Public

SueAnne maracourte Commission # DD602932 Bonded Troy Fain - Insurance Inc. 200-355-7019

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EXHIBIT A

UNIT NUMBER 16-D IN ROSEWOOD NORTH CONDOMINIUM, AS DELINEATED ON A CHIPTIPU DEAT. ECTATE. DART OF THE SOUTHWEE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST TOWNGHTD 42 NORTH RANGE 10. SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, T.VING NOPTHEAGTERLY OF THAT EAST OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 PART HEREOF CONVEYED TO THE STATE OF TILLINGTS BY DOCUMENT DATED PART HEREOF CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT DATED DECEMBER 26, 196, AND RECORDED IN THE RECORDER'S OFFICE OF COOK DECEMBER 26, 196/, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, OF JANUARY 3, 1968, AS DOCUMENT NO. 20370146, EAST IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS, AS IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP TO THE TEST TO THE TEST TO THE DECLARATION OF CONDOMINIUM OWNERSHIP TO THE TEST TO THE TEST TO THE TEST TO THE DECLARATION OF CONDOMINIUM OWNERSHIP TO THE TEST TO THE TEST TO THE DECLARATION OF CONDOMINIUM OWNERSHIP TO THE TEST TO THE DECLARATION OF CONDOMINIUM OWNERSHIP TO THE TEST TO THE TEST TO THE TEST TO THE DECLARATION OF CONDOMINIUM OWNERSHIP TO THE TEST TO FOR ROSEWOOD NORTH CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS, AS TO THE COMMON FIRMENTS. AE RECUMITH 1.

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