

# UNOFFICIAL COPY

This Instrument Prepared By:

Melinda Dill (937) 910-1783

After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton,  
OH 45401-8800



Doc#: 0728510031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2007 11:25 AM Pg: 1 of 2

Parcel: 03-20-111-038-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5382250

NOVALES, CHERRY ANN

MIN and MERS Phone:

Recording District: Cook

## ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: BANK OF AMERICA located at 31 West Patrick Street, Frederick, MD 21701, all beneficial interest under that certain Mortgage dated 2/22/2007 executed by:

Trustor(s) **CHERRY ANN NOVALES**

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: \$41,250.00, recorded 4/16/2007 as Instrument No: 0710655054 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **1605 ARLINGTON HEIGHTS RD A, ARLINGTON HEIGHTS, IL 60004**

SEE EXHIBIT "A"

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**RECORD SECOND**

National City Mortgage Co, a subsidiary of National City Bank

*Sharon Henderson*

State of OHIO County of MONTGOMERY

Sharon Henderson, Supervisor

On 9/11/2007 before me, Christa Dahlinghaus the undersigned, a Notary Public in and for the State of OHIO, personally appeared Sharon Henderson, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

*Christa Dahlinghaus*

Christa Dahlinghaus, Notary Public in and for the State of OHIO

My Commission Expires: 7/2/2011 My County of Residence: MONTGOMERY



CHRISTA DAHLINGHAUS, Notary Public  
In and for the State of Ohio  
My Commission Expires July 2, 2011

*3/30  
P.S.  
12/10*

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## EXHIBIT A

### LEGAL DESCRIPTION

#### HOME A IN (LOT 3)

THAT PART OF LOT 3 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART B OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE, A DISTANCE OF 12.09 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE NORTHERLY EXTENSION OF THE WEST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING; THENCE SOUTH 00°-19'-23" WEST ALONG THE WEST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING, AND ITS NORTHERLY AND SOUTHERLY EXTENSION, A DISTANCE OF 59.14 FEET; THENCE SOUTH 09°-37'-38" EAST, A DISTANCE OF 24.28 FEET, TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00°-19'-23" EAST ALONG THE CENTERLINE OF A PARTY WALL AND SOUTHERLY AND NORTHERLY EXTENSION, A DISTANCE OF 59.16 FEET; THENCE NORTH 89°-40'-38" WEST, A DISTANCE OF 24.28 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DEFINITION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT NUMBER 0228812158 FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.

Commonly known as: 1605 ARLINGTON HEIGHTS RD., UNIT A, ARLINGTON HEIGHTS, IL 60004

Permanent Index No.: 03-20-111-038-0000