# **UNOFFICIAL COPY**

2866



Doc#: 0728510160 Fee: \$19.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/12/2007 04:20 PM Pg: 1 of 5

FOR RECORDER'S USE ONLY

### SUBCONTPACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

TO: VIA CERTIFIED M & R/R

Church Street Village, LLC c/o Charles R. Staley, Registered Agent 29 S. LaSalle Street, Suite 950 Chicago, Illinois 60603

VIA CERTIFIED MAIL R/R

Cyrus Homes, Inc. c/o Richard J. Arendt, Registered Agent 640 N. LaSalle Street, Suite 270 Chicago, Illinois 60610

VIA CERTIFIED MAIL R/R

Edward Hines Lumber Co. c/o Hy Addison, Registered Agent 1000 Corporate Grove Drive Buffalo Grove, Illinois 60089 VIA CERTIFIED MAIL R/R

Harris N.A. 111 W. Monroe Street Chicago, Illinois 60603 Attn: Commercial Lending

VIA CERTIFIED MAIL R/R

First American Bank 201 S. State Street Hampshire, Illinois 60140 Atm: Commercial Lending

VIA CEKTOTIED MAIL R/R

Indie Energy Services Company, LLC c/o Daniel Chefetz Registered Agent 1020 Church Street Evanston, Illinois 60201

THE CLAIMANT, WaterFurnace International, Inc. subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: Church Street Village, LLC, owner, Harris N.A., mortgagee, Edward Hines Lumber Co., mortgagee, First American Bank, mortgagee, (collectively "Owner"), Cyrus Homes, Inc., contractor, Indie Energy Services Company, LLC, subcontractor and any other person claiming an interest in the real estate, more fully described below, stating as follows:

0728510160 Page: 2 of 5

### **UNOFFICIAL COPY**

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL:

See Attached Exhibit A.

P.I.N.:

10-13-222-003-0000.

which property is commonly known as Church Street Village, 1613 Church Street, Evanston, Illinois.

- 2. On information and belief, said Owner contracted with **Cyrus Homes, Inc.** for certain improvements to said premises.
- 3. On information and belief, and subsequent thereto, **Cyrus Homes, Inc.** entered into a subcontract with **Indie Energy Services Company, LLC.**
- 4. Subsequent thereto, Inux Energy Services Company, LLC entered into a subcontract with the Claimant to furnish geothermal heating and cooling equipment.
- 5. The Claimant completed its work under its subcontract on July 16, 2007, which entailed the delivery of said materials.
- 6. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **One Hundred Fifteen Thousand Nine Hundred Seventy-Six and 74/100** (\$115,976.74) which principal amount bears interest at the statutory rate of ten rement (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owner, and other parties named above, in the real estate (including all land and improvements thereon) and on the

[This Space Intentionally Left Blank]

0728510160 Page: 3 of 5

## **UNOFFICIAL COPY**

monies or other consideration due or to become due from the Owner under said contract against said contractor, in the amount of One Hundred Fifteen Thousand Nine Hundred Seventy-Six and 74/100 (\$115,976.74) plus interest.

> WaterFurnace International, Inc., an Indiana corporation,

One of its attorneys

This notice was prepared by and Of County Clart's Office after recording should be mailed to:

James T. Rohlfing Richard T. Niemerg **ROHLFING & OBERHOLTZER** 211 West Wacker Dr., Ste. 1200 Chicago, Illinois 60606 (312) 923-7100

0728510160 Page: 4 of 5

# **UNOFFICIAL CC**

### **VERIFICATION**

The undersigned being first duly sworn, on oath deposes and states that he is an authorized representative of Waterfurnace International, Inc., that he has read the above and foregoing subcontractor's notice and claim for mechanic's lien and that to the best of his knowleage and belief the statements therein are true and correct.

SUBSCRIBED AND SWORN to before me this 11 day

2007.

Office KATHLEEN S ALEXANDER-MILLER otary Public, State of Indiana Allen County My Commission Expires September 05, 2009

0728510160 Page: 5 of 5

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Legal description

THAT PART OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTH 283 FEET OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, 273.94 FEET WEST OF THE EAST BOUNDARY LINE OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, MEASURED ON THE SOUTH LINE OF SAID NORTH 283 FEET OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE IN A SOUTHERLY DIRECTION IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/2 OF SAID SECTION 13, 273.94 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH (AST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13. THENCE WEST ON THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, TO THE EAST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY, THENCE IN A NORTHEASTERLY DIRECTION ON THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY TO A POINT IN THE SOUTH LINE OF THE NORTH 283 FEET OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 15, WHICH IS 406.39 FEET WEST OF THE EAST LINE OF THE SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13, MEASURED ON THE SAID SCUTH LINE OF THE NORTH 283 FEET OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13. AND THENCE EAST ON THE SOUTH LINE OF THE NORTH 283 FEET OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTH LAST 1/4 OF SAID SECTION 13 TO THE Clark's Office POINT OF BEGINNING, A DISTANCE OF 132.45 FEET MORE OR LESS, IN COOK COUNTY, ILLINOIS.