

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0728513191** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/12/2007 02:35 PM Pg: 1 of 2

WELLS	708	0204358634
--------------	------------	-------------------

MIN #: **100024200016557999**
MERS Telephone #: **888/679-6377**
CRef#: **10/05/2007-1** Pef#: **R055-POF**
Date: **09/05/2007-Print Batch ID:35,140.00**
PIN/Tax ID #: **07-08-433-017-0000**
Property Address:
1465 EDGEFIELD LANE
HOFFMAN ESTATES, IL 60169
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55407**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VOLODYMYR PYPTYUK AND ZORYANA PYPTYUK, HUSBAND AND WIFE**

Original Mortgagee: **AMERICAN BROKERS CONDUIT**

Loan Amount: **\$211,000.00**

Date of Mortgage: **03/07/2007**

Recording Date: **04/02/2007** Document #: **0709249032**

Legal Description: **LOT 17 IN BLOCK 197 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XX1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/01/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

UNOFFICIAL COPY

State of **GA**

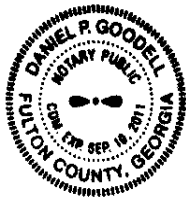
County of **Fulton**

On this date of **10/01/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Daniel P. Goodell

Notary Public:



Daniel P. Goodell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 10, 2011

Property of Cook County Clerk's Office