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Doc#: 0728515039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2007 09:25 AM Pg: 1 of 2

Prepared by: RUPALI SHINDE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 80125073
Investor #: 2550

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 22, 2006 and executed by ANDRIJA JOVANOVIĆ AND IVANA JOVANOVIĆ, as Mortgagor(s), in the amount of \$22,500.00, and recorded on 4-11-06, in Book _____ at Page _____ as document number 0610140069, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 30 IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10042 SOUTH AVENUE L., CHICAGO, ILLINOIS

Tax ID #: 26-08-115-041-0000

Dated: SEPTEMBER 24, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236


SSS105

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P-2
M-4
MP.

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Property of Cool County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
AMERICAN HOME MORTGAGE**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 24, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.