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Recording Requested By:
Bank of America, N.A.
Prepared By: Regina Tager
888-603-9011
When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036

Doc#: 0728515108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2007 11:08 AM Pg: 1 of 2



Case Nbr: 4879257 10/20/2007
Ref Number: 2005472994
Tax ID: 17-34-412-007-0000
Property Address:
1122 N CLARK ST #3007
CHICAGO, IL 606100000
IL0v2-RM 9/27/2007

This space for Recorder's use

SATISFACTION OF MORTGAGE

Bank of America, N.A., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **MARKET STREET MORTGAGE CORPORATION**

Borrower(s): **SCOTT J. SALDANA, A SINGLE MAN**

Date of Mortgage: 5/4/1999 Original Loan Amount: \$114,400.00

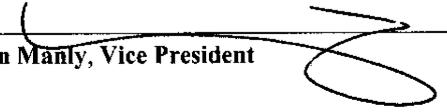
Recorded in Cook County, IL on: 8/10/1999, book N/A, page N/A and instrument number 99758911

Property Legal Description:

**STREET ADDRESS: 1122 NORTH CLARK STREET UNIT 3007 & 606 CITY: CHICAGO COUNTY: COOK
LEGAL DESCRIPTION: PARCEL 1: UNIT NOS. 3007 AND 606 IN THE ELM AT CLARK CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14,
BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO
17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL
2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, AS
SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
RECIPROCAL EASEMENTS RECORDED - 5/3/99 AS DOCUMENT NUMBER - 99422627.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/27/2007

Bank of America, N.A.

By: 
Kathleen Manly, Vice President

S-Y
P-2
M-Y
MP

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State of South Carolina, County of Lexington

On 9/27/2007, before the undersigned Notary Public, personally appeared **Kathleen Manly, Vice President of Bank of America, N.A.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Michelle Buymen
Notary Public



Property of Cook County Clerk's Office