

# UNOFFICIAL COPY



0728515110

PREPARED BY:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan # 4575056

Doc#: 0728515110 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2007 11:14 AM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **HYUNG S. LEE MARRIED TO MEE SOOK LEE WHO IS HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THIS STATE AND JUSTIN LEE, AN UNMARRIED MAN** to **BANKUNITED, FSB** bearing the date **June 28 2005** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_ Page \_\_\_ as Document Number **0519602107**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit : **SEE LEGAL ATTACHED**

Commonly Known as: PROPERTY ADDRESS Pin #: 13-03-132-033-0000

Dated: SEPTEMBER 27, 2007

Signed and Sealed  
in the presence of:

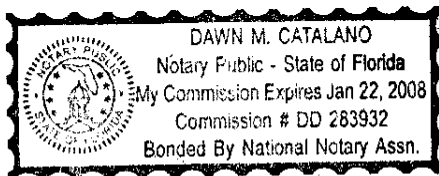
**BANKUNITED, FSB**

Printed Name: Asad Rana  
Title: **VICE PRESIDENT**

**CANDACE WILLIAMS**

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on SEPTEMBER 27, 2007, by ASAD RANA, the VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



NOTARY PUBLIC: DAWN CATALANO  
My Commission  
Expires: \_\_\_\_\_

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

# UNOFFICIAL COPY

**REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1**

File No.: 1412-1154370-RTC43997

**LEGAL DESCRIPTION:**

THE NORTH 19 FEET OF LOT 23 AND 24 (EXCEPT THE NORTH 7 FEET) IN VALENTIS SAUGANASH ESTATES, BEING A SUBDIVISION OF PART LOTS 1 AND 5 IN ASSESSORS SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-03-132-033

Property of Cook County Clerk's Office