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Doc#: 0728515114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2007 11:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PA: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 3722102
LBN No. 14-28-308-022-1206



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NUMBERS 2210, IN THE HAMPDEN GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24 AND 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT OF BLOCK 'A' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25137767 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 2728 N. HAMPDEN CT., #2210, CHICAGO, IL 60614
Recorded in Volume 4065 at Page 0236
Instrument No. 0021433417, Parcel ID No. 14-28-308-022-1206
of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: BRIAN M ALPER, A SINGLE PERSON


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Loan No. 3722102

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 5, 2007

AmTrust Bank F/K/A Ohio Savings Bank



MARY ENOS
SERVICE PROVIDER

Property of COOPER & CO. REAL ESTATE OFFICES

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this OCTOBER 5, 2007 before me, the undersigned, a Notary Public in said State, personally appeared **MARY ENOS** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and _____ respectively, on behalf of _____
AmTrust Bank F/K/A Ohio Savings Bank
PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC