NOFFICIAL Recording Requested By: VASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

JACKSONVILLE, FL 32232-5179

Doc#: 0728516018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2007 07:57 AM Pg: 1 of 2





50/1/C0

SATISFACTION

WASHINGTON MUTUAL COOK, Illinois PIF: 09/11/2007 MERS #: 100010980002557 (81 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by BARBARA ELLIS A MARR ED WOMAN AND BOOKER ELLIS HER HUSBAND, originally to FIRST CHICAGO NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/04/1998 Recorded: 12/17/1998 in Book/Reel/Liber: N/A Page/Folio: I Unico Instrument No.: 08146772, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said

Legal: LOT 1 & THE NORTH 1/2 OF LOT 2 IN BLOCK 22 IN THIPD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, A SUBDIVISION OF THE NORTHEAST 1/1/ OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Assessor's/Tax ID No. 19-36-115-052

Property Address: 8000 S CALIFORNIA AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On September 28th, 2007

Jocelyn Tate, Lien Release Assistant Secretary

0728516018 Page: 2 of 2

SATISFACTION Page 2 UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On September 28th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

MIRIAM E. HAPNER Commission DD365383 Expires October 24, 2008

(This area for notarial seal)

TODORAN OF COOK COUNTY CLORK'S OFFICE Prepared By: Ann Covington, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937