

UNOFFICIAL COPY



0728517015

Loan Number: 68951001979699 1

Doc#: 0728517015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2007 09:23 AM Pg: 1 of 2

MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
PATRICIA M GIANNINI

946 RYAN CT
CROWN POINT IN 46307-8992

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto PATRICIA M GIANNINI SOLLY/ PATRICIA M GIANNINI , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/24/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/14/2006 of records, Auditor's File No./Document No. 0625735168 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE EXHIBIT A ATTACHED - PAGE 2

Property Address: 474 N LAKE SHORE DR APT 2303, CHICAGO IL 60611-6466, PIN: 17-10-219-001, 17-10-222-002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 10/04/2007.

BANK OF AMERICA, N.A.


By: Ralph E. Toalston, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 10/04/2007 by Ralph E. Toalston, Vice President of Bank of America N.A. a corporation, on behalf of the corporation


Notary Public Commission Expires:

ROSA GIL-MARTI
Notary Public
Guilford County, NC
My Commission Expires Sept. 28, 2010

Prepared by: Latha Basavaraju
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110

S-Y
P-2
M-Y
MP

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT NO. 2302 TOGETHER WITH PARKING SPACE PS190 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 AS DOCUMENT NO. 0531422075, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMON ADDRESS: 474 North Lake Shore Drive, Chicago Illinois

PIN NOS.: 17-10-219-001
17-10-222-002

0728517015 Page: 2 of 2

Property of Cook County Clerk's Office