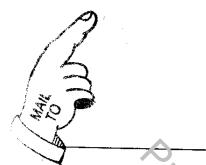
## JNOFFICIAL COPY Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: LA VERNA JOHNSON 2003 S 8TH AVE MAYWOOD, IL 60153





Doc#: 0728518005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2007 09:26 AM Pg: 1 of 2

**SATISFACTION** 

America's Servicing Company #:1300009305 "JOHNSON" Lender ID:202001/4000733123 Cook, Illinois MERS #: 100425240007331231 VPU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN holder of a certain mortgage, made and executed by LA VERNA JOHNSON UNMARRIED, originally to MOR GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY FAMIK OF IN, in the County of Cook, and the State of Illinois, Dated: 05/01/2006 Recorded: 06/09/2006 in Book/Reel/Liber: MA Page/Folio: N/A as Instrument No.: 0616005330, does hereby acknowledge that it has received full payment and satisfaction, of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 85 IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-14-317-002-0000

Property Address: 2003 S 8TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execused the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

On September 28th, 2007

CLARA SALAS, Assistant Secretary

0728518005 Page: 2 of 2

## SATISFACTION Page 2 of NOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On September 28th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 NOTARY PUBLIC -CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. Exp. June 8, 2010

(This area for notarial seal)

Mhite (10c)

OR COOK COUNTY CLORK'S OFFICE Prepared By: Klimberry White (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408