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Doc#: 0728526108 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2007 02:28 PM Pg: 1 of 3

SPECIFIC
POWER OF ATTORNEY
Real Estate
Purchase Money Mortgage

TICOR TITLE 4604250

KNOW ALL MEN BY THESE PRESENTS, That I, Stuart L. Cass have made constituted and appointed, and by these presents do make, constitute and appoint Marty Salzman my true and lawful attorney, for me and in my name, place and stead, to undertake and to do all acts necessary to complete the purchase and settlement on the property located at: 4729 N. Artesian, Chicago, IL 60625

and being more particularly described as: see legal description attached as Exhibit A.

for purchase price \$710,000 and to borrow money from First Advantage Mortgage, LLC

in connection with the purchase of and to be secured by the above described property upon such terms and conditions as my Attorney-in-Fact may deem proper.

Parameters of the loan are as follow:

Amount-\$532,500 Rate 6.50% Term- 30 Year Fixed

Further. I do authorize my Attorney-in-Fact to do all acts necessary to acquire the above described property and to obtain the above described loan, including but not limited to the execution, acknowledgement, sealing, and delivery of all contracts, deeds, notes, deed of trust, mortgage, settlement statements, Truth-in-Lending Act form, Real Estate Settlement Procedures Act Forms, any affidavits including but not limited to those relating to FNMA, FHLMC, private mortgage insurance, title insurance, or name, any forms required by the Veterans Administration, including but not limited to VA forms 1802, 1876, 1820, 1859 and forms required by the Federal Housing Administration, or the Department of Housing and Urban Development, including but not limited to FHA form 2900, and any and all other documents or amendments thereto necessary to the purchase and encumbrance of such property as fully and largely as I might or could do if acting personally.

I herby affirm ratify, confirm, and declare that any act or thing lawfully done hereunder by my Attorney-in-Fact shall be binding on myself and my heirs, legal and personal representatives, and assigns, and absolve and hold harmless any and all persons, lenders, corporations, or other from acting in reliance thereon,

BOX 15

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This power of attorney and authority shall not terminate upon my mental or physical disability, incompetence or incapacity. Further, this power of attorney shall not terminate until written revocation of this power of attorney has been received by my above named Attorney-in-Fact.

Given under my hand and seal this 28TH day of SEPT., A.D., 2007.



Stuart L. Cass

State of SOUTH CAROLINA

County of CHARLESTON

The undersigned, a notary public in and for the above county and state, certifies that Stuart L. Cass, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s).

Dated 9-28-07 (seal)  Notary Public

My commission expires 6-28-17

The undersigned witness certifies that *Stuart L. Cass*, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated 9-28-07 (SEAL)  Witness

THE NAME AND ADDRESS OF THE PERSON PREPARING THIS FORM SHOULD BE INSERTED IF THE AGENT WILL HAVE POWER TO CONVEY ANY INTEREST IN REAL ESTATE.

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TICOR TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 004004250 SC

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 4729 N ARTESIAN AVE

EFFECTIVE DATE: August 22, 2007

5. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :**
LOT 34 IN BLOCK 1 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF EAST 1/2
OF NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF NORTHWESTERN ELEVATED
RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office