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RECORDING REQUESTED

BY:

VERDUGO TRUSTEE SERVICE CORPORATION

Elizabeth S. Morano

PO BOX 9443(1-800-283-

7918)

GAITHERSBURGMD20898

AND WHEN RECORDED

MAIL TO:

C/O VERDUGO TRUSTEE

SERVICE CO.

CITIMORTGAGE, INC.

PO BOX 9443 DEP7. 1020

GAITHERSBURGMD20898-

9443



Doc#: 0728535084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/12/2007 07:56 AM Pg: 1 of 2

Loan Number: 0215310318

KELFASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, IP.C. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does pereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERTO E ALS AND BARBARA ALS HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0336442259 Date of Note: 12/09/2003 Original Recording Date: 12/30/2003

Property Address: 5319 S WOODLAWN AVE UNIT 1-NCHICAGO, IL60615

Legal Description: UNIT NUMBER 1-"N" 5319-21" WOODLAWN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 AND 17 IN FRANCIS SCHELLS RESUBDIVISION OF BLOCK 26 IN KIMBARKS ADDITION TO HYDE PARK IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267361, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 20-11-413-018-1001

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2007.

ABN AMRO MORTGAGE

Ingeo TrackingID: 1055011

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/-Y/S

0728535084 Page: 2 of 2

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GROUP, INC.

== Marylyn C Brown ==

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 10/10/2007 by MARYLYN C BROWN, AUTHORIZED AN AN. and and on.

OR COOK COUNTY CRAK'S OFFICE. OFFICEF, of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.