

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



Doc#: 0728539016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2007 08:30 AM Pg: 1 of 2

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

SATISFACTION

AURORA LOAN SERVICES INC. # 0018165415 "PARK" Lender ID: N24/863/1697291667 Cook, Illinois
MERS #: 100025440001813101 VP #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by UK HYUN PARK AND JI EUN PARK, HUSBAND AND WIFE AS JOINT TENANTS, originally to ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/13/2004 Recorded: 09/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425129087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LEGAL DESCRIPTION: UNIT NUMBER 65, BEING ALL OF LOT 14, EXCEPT THE EASTERLY 89.18 FEET THEREOF, IN MAISON DU' CONTE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 1, 2003 AS DOCUMENT NUMBER 0312145106, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-28-301-040-0000

Property Address: 1538 W. RUE JAMES PLACE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On October 1st, 2007

By: 
MICHELE THOMPSON, Vice-President



Handwritten initials and scribbles in the bottom right corner.

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SATISFACTION Page 2 of 2

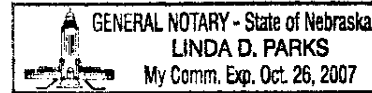
STATE OF Nebraska
COUNTY OF Scotts Bluff

On October 1st, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office