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Doc#: 0728846103 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/15/2007 02:51 PM Pg: 1 of 2

**PARTIAL
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. *DS*

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Claridge Court Development, Inc., an Illinois corporation, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 27th day of May 2007, and recorded August 10, 2007 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0722247106, respectively, on to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 13 in Wooded Path Estates II being a resubdivision of Lot 5 (except the North 50.0 feet thereof taken or used for highway purposes according to the Deed recorded in the Office of the Recorder of Deeds as Document No. 97-7000563), all of Lot 12, also Lots 13, 14 and the West 15 feet of Lot 15 (excepting therefrom the South 300.00 feet of said Lots 13, 14 and 15) in Assessor's Subdivision of the Northwest 1/4 of Section 12, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat recorded as Document Number 0722622089, in Cook County, Illinois.

Permanent Real Estate Index Number(s) : 27-12-100-009-0000, 27-12-100-018-000 and 27-12-101-011-0000

Address(es) of Premises: 7715 W. 144th Street, Orland Park, IL 60462

Witness these hands and seal, this 28th day of September, 2007.

By: *Michael J. Constantino*
Michael J. Constantino, S.V.P.
By: *Russell J. Hollender* V.P.
Russell J. Hollender, V.P.

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

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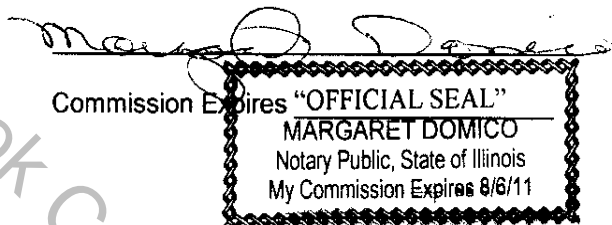
STATE OF ILLINOIS

COUNTY OF COOK

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I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Sr. Vice President of Palos Bank and Trust Company, a Banking corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of September, 2007.



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