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This Instrument Prepared By:

Melissa
Inland Bank

Doc#: 0728854030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2007 10:22 AM Pg: 1 of 2

After Recording Return To:
INLAND BANK AND TRUST
2225 SOUTH WOLF ROAD
HILLSIDE, ILLINOIS 60162

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 657041455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2007 executed by KENNETH A MARX AND ARICA MARX, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY

to INLAND BANK AND TRUST
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2225 SOUTH WOLF ROAD, HILLSIDE, ILLINOIS 60162
and recorded as Document No. *0725454064*, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

P.I.N.: 16-06-402-019-0000

Commonly known as: 831 N. COLUMBIAN, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 404,200.00

STATE OF ILLINOIS
COUNTY OF COOK

On *27th August* before me, the undersigned a Notary Public in and for said County and, State, personally appeared

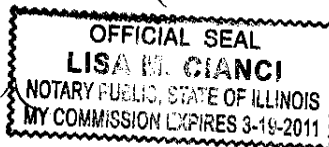
INLAND BANK AND TRUST

By: *[Signature]*
Its: *President*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: *[Signature]*

Notary Public *Lisa M. Cianci*
COOK County,



My commission Expires: *3-19-11*

PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

0708-28564

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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LOT 21 IN BLOCK "C" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST ½ OF BLOCK 1 AND ALL OF BLOCKS 2, 3 AND 4 IN L. AND W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COUNTY PARTITION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 6 AND THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-06-402-019-0000

COMMONLY KNOWN AS 831 N. COLUMBIAN, OAK PARK, IL 60302

Property of Cook County Clerk's Office