

UNOFFICIAL COPY



Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

Doc#: 0728854036 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2007 10:22 AM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

CARRERA
Loan #: 7027398
PIN: 15-03-040-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated JULY 17, 2007, made and executed by **Maria Carrera, and Rogelio Carrera, Wife and Husband, as Joint Tenants**, to and in favor of **MORTGAGE MANAGERS, INC.** upon the following described property situated in COOK County, State of Illinois:

LOT 36 AND THE SOUTH 3 FEET OF LOT 37 IN BLOCK 7 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 15-03-125-040-0000

COMMONLY KNOWN AS 154 N. 24TH AVE MELROSE PARK, IL 60160.

Parcel ID # 15-03-040-0000

Property Address: 1541 N. 24TH AVE, MELROSE PARK, IL 60160

Such Mortgage having been given to secure payment of **THREE HUNDRED FOUR THOUSAND AND 00/100** Dollars (\$304,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page 9-11-2007 (or as No. 0725454081) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 17, 2007.

PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302
0706-27896

Assignor: **MORTGAGE MANAGERS, INC.**

By: *Thomas R. Murrens*
THOMAS R. MURRENS
VICE-PRESIDENT

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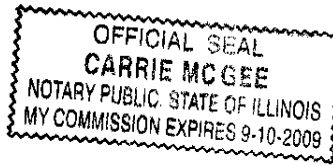
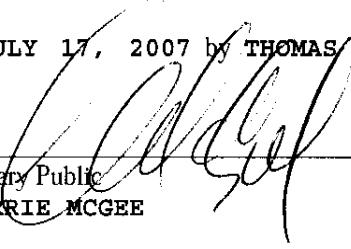
7027398

State of **ILLINOIS**
County of **LAKE**

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This instrument was acknowledged before me on **JULY 17, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT of MORTGAGE MANAGERS, INC..**

Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office