

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0728857066 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2007 10:35 AM Pg: 1 of 2

Date: 10/09/07

Order Number: 0 004363245 1/2 JS

BIT (10/10)

1. Name of mortgagor(s): PETER Y. PARK AND JUNG PARK
2. Name of original mortgage: MERS AS NOMINEE FOR CHOICE ONE MORTGAGE
3. Name of mortgage servicer (if any): WELLS FARGO HOME MORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 0617843021
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-18-417-013-0000
Common Address: 1010 PONDEROSA LANE
HOFFMAN ESTATES, IL 60010

Legal Description: SEE ATTACHED LEGAL
Mortgage Prepared by
Greater Illinois Title Company
By: Jennifer Shrake
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/9/07 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

Claudia Best Bearman
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Jennifer Shrake
Return to: REFINANCE



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Legal Description:

LOT 13 IN BLOCK 6 IN BLOCK 6 IN EVERGREEN SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office