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Doc#: 0728802043 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2007 09:29 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000351818582005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GEORGE WASHINGTON

Property Address.....: 2108 BRUMMEL ST,  
EVANSTON,IL 60202

P.I.N. 10-25-110-014

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/13/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 419111032, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of September, 2007.

Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP

\_\_\_\_\_  
Danilo G. Cuenca  
Assistant Secretary

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YTR

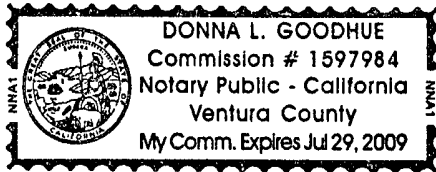
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Donna L. Goodhue a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Danilo G. Cuenca, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 2007.



*Donna L. Goodhue*

Donna L. Goodhue, Notary public  
Commission expires 07/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GEORGE WASHINGTON  
2108 Brummel St  
Evanston, IL 60202

Prepared By: Rene Rosales  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## SCHEDULE C-PROPERTY DESCRIPTION

COMMITMENT NUMBER: 206536W REV\*5/10/04

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS  
FOLLOWS:

LOT 3 IN BLOCK 2 IN W. HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF  
THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ (EXCEPT THE  
SOUTH 2.572 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 41 NORTH,  
RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office