

UNOFFICIAL COPY



Doc#: 0728802014 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2007 09:20 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001240457132005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JEROME GREEN, JENNIFER GREEN

Property Address.....: 445 EAST 42ND STREET,
CHICAGO, IL 60653

P.I.N. 20-03-220-017-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/16/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0536316190, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez
Assistant Secretary

Tanya Ramirez

54
P3
my
JTR

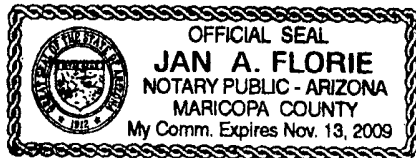
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 2007.



Jan A. Florie
 Jan A Florie, Notary public
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEROME GREEN, JENNIFER GREEN
 445 E 42nd St
 Chicago, IL 60653

Prepared By: Diane Gordon
 ReconTrust Company
 1330 W. Southern Ave.
 Mail Stop: TPSA-88
 Tempe, AZ 85282
 (800) 540-2684

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED LAND AND PARCEL OF THE COUNTY OF COOK,
STATE OF ILLINOIS

THE WEST 30 FEET OF THE EAST 35 FEET OF LOT 2 IN LAFLIN'S
SUBDIVISION OF LOTS B, C, D, E AND F IN HIGGINS, LAFLIN AND
FURBERS SUBDIVISION OF THAT PART WEST OF VINCENNES AVENUE OF THE
NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 2003-220-017-0000; SOURCE OF TITLE IS DOCUMENT NO.
95-539034 (RECORDED 03/15/95).

Office of Cook County Clerk's Office