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The State of Illinois

Doc#: 0728806062 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/15/2007 09:49 AM Pg: 1 of 3

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# 000709059842005N

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-412

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

COUNTRYWIDE HOME LOANS SERVICING LP
1330 W. SOUTHERN AVE
TEMPE AZ 85282

a certain Mortgage dated 01/14/05, made and executed by
ALISHA WILLIAMS

* RECORDED 2-2-2005
Doc# 05-03345-093

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred thousand eight hundred and 00/100 (\$ 100,800.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

P.I.N. 25-04-112-017-0180

\$28.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/14/2005.

Ameritrust Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

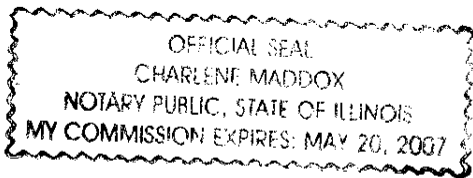
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 01/14/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0070091756 - 9701

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LEGAL DESCRIPTION

THE SOUTH 30 FEET OF THE NORTH 35 FEET OF LOT 6 IN BLOCK 13 IN
SISSON AND NEWMAN'S SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 4,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK
COUNTY, ILLINOIS.

DOC ID# 000709059842005N

Property of Cook County Clerk's Office