

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: **0728806085** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/15/2007 10:51 AM Pg: 1 of 2

OPTIO	647	0002104966
--------------	------------	-------------------

CRef#:10/13/2007-PRef#:R062-POF
Date:09/13/2007-Print Batch ID:35,661.00
PIN/Tax ID #: **10-22-334-013**
Property Address:
4437 CONCORD LANE
SKOKIE, IL 60076
ILmrsd-eR2.0 06/07/2007 2006 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RUSSELL G. HOPKINS, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **09/20/1999**

Loan Amount: **\$65,000.00**

Recording Date: **10/13/1999** Document #: **99961641**

Legal Description: **LOT 28 IN JOSEPH J. HANSEN'S CONCORD LANE SUBDIVISION BEING A SUBDIVISION OF MELVILLE C. K. LITTLE'S WEST EVANSTON SUBDIVISION IN MILES CENTER BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/08/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

UNOFFICIAL COPY

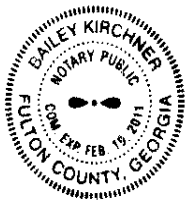
State of **GA**

County of **Fulton**

On this date of **10/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office