RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

13328624

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

COOK County, State of Illinois:

UNIT 15 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN GLDCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE L.L.C, AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARTON AND SURVEY).

The Real Property or its address is commonly known as 640 W. FULTON UNIT B, CHICAGO, IL 60661. The Real Property tax identification number is 17-09-306-004-1015

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-09-306-004-1015
Address(es) of premises: 640 W. FULTON UNIT B, CHICAGO, IL 60661

0728808051 Page: 2 of 2

COMPORATION (ILLINOIS) RELEASE OF (Continued) Loan No: 02908856570 Page 2 20 07 OCTOBER Witness Our hand and seal, this day of (Name & Title) MARY ANN AINNE AVP This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, T. GUSTAFSON IL 60140. 'OFFICIAL SEAL' STATE OF ILLINOIS Ashley R. Lichthardt \ss KANE Notary Public, State of Illinois COUNTY OF My Commission Exp. 12/13/2009 day of OCTOBER 3RD , 20_07, before me, the undersigned Notary Public, personally appeared On this MARY ANN PINNE and known to me to be the _____ authorized agent for the lander that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, or the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at TO THE COMMENT OF THE SHEPHERD

13328624

FIRST AMERICAN LENDERS ADVANTAGE

RELEASE