UNOFFICIAL COPY

9/29813132

Doc#: 0728813132 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/15/2007 11:16 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SOLAT OX CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1000853153 PIN No. 20-32-324-043

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 34 AND 35 IN BLOCK 3 IN CHARLES E. PIPER'S SUBDIVISICS OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SCUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:8625 S JUSTINE ST, Recorded in Volume	CHICAGO, IL 60 at Page	0620	,
Instrument No. 0515404027 ,		20-32-324-043	
of the record of Mortgages for COOK		,	County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein. Borrower: CHERYL GREER, AN UNMARRIED			

J=AM8080105RE.089346
(RIL1)

MIN 100314000008531534 MERS PHONE: 1-888-679-6377

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0728813132 Page: 2 of 2

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Loan No. 1000853153

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 2, 2007

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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY ENOS VICE PRESIDENT

CARYN KILLIAN

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this OCTOBER 2, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS

and <u>CARYN KILLIAN</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Eorrd of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HAHL (COMMISSION EXP. 1: 14-2011

NOTARY PUBLIC