

UNOFFICIAL COPY



Loan Number: 19374149 133

IA

MERS MIN Number 100024200014841213

MERS Phone: 1-888-679-6377

STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 0728815063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2007 09:23 AM Pg: 1 of 2

When recorded mail to:
Antonios Brillakis

661 West Lake St Ste 2n
Chicago IL 60661

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Antonios Brillakis, a married man , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/30/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/17/2006 of records, Auditor's File No./Document No. 0632157064 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1645 W Ogden Ave, Chicago IL 60612, PIN: 17-18-215-008-0000, 011, 013, 014 & 015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

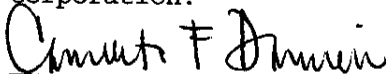
In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 09/26/2007

Mortgage Electronic Registration Systems, Inc. (MERS) ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT

By:  Jefferson M. Davis, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 09/26/2007 by Jefferson M. Davis, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.



Notary Public Commission Expires:

Prepared by: Dorothy Williams
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110

CARMELITA F. DANIEL
Notary Public
Guilford County, NC
My Commission Expires Oct. 17, 2009

S-Y
P-2
M-Y
MP.

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IL

Loan #: 19374149

Borrower: ANTONIOS BRILLAKIS, A MARRIED MAN

Legal Description:

STREET ADDRESS: 1645 W. OGDEN, UNIT 503 & P-143
CITY: CHICAGO ZIP CODE: 60612 COUNTY: COOK
TAX NUMBER: 17-18-215-008-000, 011, 013, 014, & 015

UNIT(S) 503 AND P-143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



A First American Company NYSE: FAS