UNOFFICIAL CORMINICATION OF THE PROPERTY OF TH

LOAN NO.: 411714248191

ILLINOIS

RELEASE DEED

Prepared by: IRIS HAWKINS

RETURN TO:

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Doc#: 0728815149 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/15/2007 12:16 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Does hereby certify and acknowledge the below described mortgage is hereby released:

Name or Mo tgagor:

DANIEL M TO M'LINSON II AND RENEE M TOMLINSON

Name of Mortgagee.

BENEFICIAL ILLINO'S INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK. County,

Illinois.

Document No.: 0727456039, Volume: N/A, Page: N/A, Mortgage Date: 09/24/2007, Recorded

Date: 10/01/2007

Address of Property: 114 GROW LAND

STREAMWOOD, II 65107

Legal Description of Property: Tax ID No.: 15-21-127-008

Dated: October 4, 2007

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

IRIS HAWKINS, Vice President

State of Illinois County of Dupage

On October 4, 2007, before me, the undersigned, a Notary Public in and for said State, resonally appeared, IRIS HAWKINS personally known to me or proven to me on the basis of satisfactory evidence to be the. Vice President of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

7/0/4/5

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 4, 2007.

Notary Public/Commission Expires: 09 -04- (0

"OFFICIAL SEAL"
ALICIA C. VITUG
Notary Public, State of Illinois
My Commission Expires 09/04/2010

0728815149 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 AND LOT 5 IN BLOCK 5 IN STREAMWOOD UNIT 2 BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 06-23-109-028 ,TAX MAP OR PARCEL ID NO.: 06-23 109-028

PARCE.
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COOK COUNTY CLERK'S OFFICE