UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0728815138 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/15/2007 11:11 AM Pg: 1 of 3

Loan No. 1609126850

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the moster g hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL LUCAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 2003, and ecorded on August 10, 2003, in Volume/Book Page Document 0316111293 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illir is, o wit:

TAX PIN #: 18023150040000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging crappertaining.

Address(es) of premises: 8633 LINCOLN DRIVE, LYONS, IL, 60534-0000

Witness my hand and seal 09/20/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

DONNA ACREE Vice President

IL00 DOC 08/06/07

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UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/20/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: TAMMY J CORDOVA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609126850

OF COOK COUNTY CLERK'S OFFICE



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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AT FOLLOWS:

LOT 26 IN HACKEL'S WEST END SUBDIVISION, BEING A SULDIVISION OF ALL LOTS 7, 9, 9, 28, 31, 32, 33 AND 56, ALL IN ARTHUR T. MCINTOSH'S PLAIL FIELD ROAD ADDITION AND PART OF LOT 24 IN H.O. STONE AND COMPANY'S FIFTH ADDITION TO RIVERSIDE ACRES IN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.