

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)



Doc#: 0728818043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2007 11:31 AM Pg: 1 of 2

RELEASE - ASSOCIATION

Mortgagor JOHN D MATOUSEK

Mortgagee CITIZENS FIRST NATIONAL BANK

The Citizens First National Bank, located at 606 South Main Street, Princeton, Illinois, hereby certifies that it has received full payment of all sums due on a certain mortgage dated the 25TH day of JUNE, A.D. 2007, executed by JOHN D MATOUSEK and recorded in the Recorder's office of COOK County, and State of Illinois, as Document No. 0719955090 to the premises therein described as follows, to-wit the property described in Schedule A on the reverse and does hereby acknowledge full satisfaction of said mortgage to the extent that the same may be discharged of record.

IN WITNESS WHEREOF the said Citizens First National Bank has caused this instrument to be signed and its association seal to be affixed, this 1ST day of OCTOBER, A.D. 2007.

CITIZENS FIRST NATIONAL BANK

By: _____

Its: _____

Vice President

Michael G. Moore

Attest: _____

Its: _____

Vice President

Sharon J. Knudsen

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State Of Illinois)

) ss.

County of Bureau)

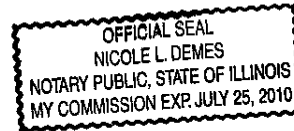
I, _____ the undersigned

A Notary Public in and for the said County, in the State aforesaid, do hereby certify that Michael G. Moore and Sharon J. Knudsen to me personally known as the Vice President and Vice President of Citizens First National Bank and also known to me as the persons whose names are affixed to the foregoing instrument, appeared before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposes therein set forth, and that they were duly authorized to execute the same by the board of directors of said association.

In Witness Whereof I have set my hand and seal hereto this 1ST day of OCTOBER, A.D. 2007.

Nicole L Demes

Notary Public



Prepared by:

After recording return to:

CITIZENS FIRST NATIONAL BANK/lr
606 SOUTH MAIN STREET
PRINCETON, IL 61356-2080

JOHN D MATOUSEK
1433 W OAKMONT ROAD
HOFFMAN ESTATES, IL 60195



Schedule A

LEGAL DESCRIPTION: LOT 20 IN BLOCK 225 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT 20232520 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Pin #: 07-08-415-020-0000

PROPERTY ADDRESS: 1433 W OAKMONT DRIVE
HOFFMAN ESTATES, IL 60195