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0728826162

Doc#: 0728826162 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2007 02:50 PM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 22256678
File # 14-07-E306

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc., a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2004-HE6, Mortgage Pass-Through Certificates, Series 2004-HE6 all interests in and under that certain Mortgage dated 4/30/2004 executed by

Frank Affatigato

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/28/2004 as Document Number 0414740172 and which Mortgage covers the following described property, to-wit:

LOT 16 IN BLOCK 169 IN THE HIGHLANDS OF HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 9, AND PART OF THE NORTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

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BOX 70

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MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS,
 ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT
 NO. 18391665 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY,
 ILLINOIS.

Commonly known as: 1710 Monticello Road
 Hoffman Estates, IL 60195

PIN 07-10-102-016-0

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/30/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its 1ST VICE PRESIDENT and attested by its 1ST VICE PRESIDENT and its corporate seal affixed hereto this ____ day of ____, 20__.

Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc.

By: MARK BISHOP, 1ST VICE PRESIDENT

Attest: KIMBERLY DAWSON, 1ST VICE PRESIDENT

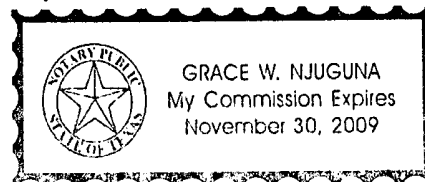
STATE OF TEXAS
 COUNTY OF COLLIN

SS

I, Grace W. Njuguna, the undersigned Notary Public, do hereby certify that MARK BISHOP and KIMBERLY DAWSON, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of Sept, 2007.

Grace W. Njuguna
 Notary Public SEAL



Prepared by and mail to:
 Codilis & Associates, P.C.
 15W030 North Frontage Road, Suite 100
 Burr Ridge, IL 60527

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(630) 794-5300

14-07-E306

In Cook County **BOX 70**

DOCUMENT CONTROL DEPT.

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