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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

8621- L-Duras



Doc#: 0728833088 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/15/2007 09:50 AM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Clarke Construction, LLC; Prairie Bank and Trust Company for Eight

Thousand Two Hundred Eight's Five and no Tenths (\$8,285.00) Dollars, on the following described property, to wit:

Street Address:

6347 S. Ingleside Chicago, IL:

 $A/K/\Lambda$:

Lot 64 in King and Ramsey's Addition to Woodlawn Ridge in the Northwest 1/4 of Section 23, Township 38 North, Range 14 East of the Third Principal Meridian in the

County of Cook in the State of Illinois

A/K/A:

TAX # 20-23-105-010

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0724950129;

IN WITNESS WHEREOF, the undersigned has signed this instrument this Cet. ber 2, 2007.

ALL AMERICAN/EXTERIOR SOLUTIONS, INC D/B/A ALL AMERICAN ROOFING INC

Propared By:

General Manager

ALL AMERICAN EXTERIOR SOLUTIONS, INC D/B/A ALL AMERICAN ROOFING INC

550 Telser Road

Lake Zurich, IL 60047-1500

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF JILINOIS

COUNTY OF Cook)

The affiant, Sergey Taitler, being first duly sworn, on oath deposes and says that he/she is General Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

General Manage

Subscribed and swom to

before me this October 2, 2007

Notary Public's Signature

OFFICIAL SEAL
BARBARA LUDVIGSEN
NOTARY PUBLIC - STATE OF ILLINOIS
AT COMMISSION EXPINES.08/39/11