UNOFFICIAL COPY

SFACTION OF

recorded Mail to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:2000185577

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Doc#: 0728835092 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/15/2007 08:16 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by ESMERALDA ZEPEDA AND GABRIEL MEDINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/30/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0620502127

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is a larger than the county of cook. State of the county of cook. State of the county of cook, state of the county of cook.

SOUTH 1/2 OF THE NORTH 1/2 OF LOT 3, IN BLOCK 20, IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION WELL OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

known as: 5828 S. MOODY AVE. CHICAGO, IL 60638 PIN# 19-17-128-039-0000

10/12/2007

RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (1 TERS') AS NOMINEE FOR EQUIFIRST PORATION

Tustallyon

Crystal R Moore

STORIDA COUNTY OF PINELLAS

he foregoing instrument was acknowledged before me on 10/12/2007 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of ATGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINF & FOR EQUIFIRST PORATION on behalf of said CORPORATION.

Airon J. 69/ Alctary Public: Comm. Expires 07/01/2011 Heavy Public - Sk." of Florida Hy Commission Expires Jul 1, 2011 Commission # DO 601665 Banded Through National Natury Assn.

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Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 OR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE TGAGE OR DEED OF TRUST WAS FILED.

Assi

STATE

V/4.