Recording Requested By: UNOFFICIAL COMPANY

AMERICA'S SERVICING COMPANY

When Recorded Return To: JAMES PALMER 2945 N ASHLAND AVE CHICAGO, IL 60657 Doc#: 0728839037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/15/2007 08:59 AM Pg: 1 of 3



Office

**SATISFACTION** 

America's Servicing Company ....1100148222 "PALMER" Lender ID:708003/117440735 Cook, Illinois MERS #: 100122200001927\_92 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARF CORPORATION holder of a certain mortgage, made and executed by JAMES PALMER, A SINGLE MAN, originally to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/10/2005 Recorded: 08/11/2005 in Book/Reel/Liber: N/A Page/F clio: N/A as Instrument No.: 0522304142, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-116-006

Property Address: 2945 N ASHLAND AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMC MORTGAGE, INC., A DELAWARE

CORPORATION On September 27th, 20

CLARA SALAS, Assistant Secretary

SP3/Y

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## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On September 27th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

(This area for notarial seal)

Parity Of County Clerk's Office Prepared By: Laura Levario (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675

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## **UNOFFICIAL COPY**

Appendix A

LOT 24 IN ROOD'S SUBDIVISION OF BLOCK 11 IN LILL AND DIVERSEY'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT, HOWEVER, FROM SAID PREMISES, THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, TAKEN FOR WIDENING NORTH ASHLAND AVENUE, CONVEYED CITY OF CHICAGO, BY QUIT CLAIM DEED DATED OCTOBER 24, 1929 AND RE-RECORDED NOVEMBER 20, 1929 AS DOCUMENT NUMBER 10536375, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2945 N ASHLAND AVENUE, CHICAGO, IL, 60657 PARCEL: 14-29-116-006

Property of Cook County Clerk's Office