

UNOFFICIAL COPY

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: GLORIA HILL

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

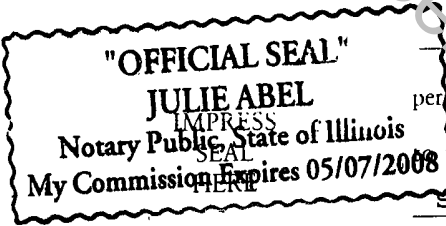
Witness the hand and seal . . . of Mortgagors the day and year first above written.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Gloria Hill by Gloria Hill (SEAL) _____ (SEAL)
Carolyn Mueller as attorney in fact. (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gloria Hill, a widow, Power of Attorney



Carolyn S. Mueller
 personally known to me to be the same person whose name is subscribed
 the foregoing instrument, appeared before me this day in person, and acknowledged that
she signed, sealed and delivered the said instrument as her
 free and voluntary act for the uses and purposes therein set forth, including the release and waiver of
 the right of homestead.

Given under my hand and official seal, this 12 day of October 2007
 Commission expires 5/7 2008
[Signature]
 NOTARY PUBLIC

This instrument was prepared by Peter E. Goschi, Esq., 150 S. Wacker Drive, Chicago, IL 60606
(Name and Address)

Mail this instrument to Peter E. Goschi, GOSCHI & GOSCHI, LTD., 150 South Wacker Drive Suite 2650
(Name and Address)

Chicago Illinois 60606
 (City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANYCOMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. : 1410 NW6105162 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

UNIT NUMBER 147 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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