Doc#. 0728956070 fee: \$36.00 **UNOFFIC** Date: 10/16/2007 (9:58 AM) Pg: 1 of 2 *RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded return to: First American Title Insurance Co.. Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR	RECOF	RDER'S	USE	ONLY

13326803

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey J. Jacobsen and Nicole M. Jacobsen, 254 S Smith, Palatine, IL 60067, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of September, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book __ of records, on page document no. 0631317005 , to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 50 FEET OF LOT 2 (AS MEASURED ON THE WEST LINE THEREOF) IN BLOCK 20 IN ARTHUR T. MCINTUSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23 AND EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property tax identification number is 02-22-215-042-0000.					
together with all the appurtenances and privileges thereunto belo Permanent Real Estate Index Number(s): 02-22-215-042-0000 Address(es) of premises: 234 S SMITH PALATINE, IL 60067	nging or appertaining.				
Witness Our hand and seal, this 2ND day of _	OCTOBER 20 07				
KONNY PAACKER AVP (Nam This instrument was prepared by FIRST AMERICAN BAN	ne & Title)				

T. GUSTAFSON HAMPSHIRE, IL 60140.

0728956070 Page: 2 of 2

TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 39913521770 Page 2 10326528 STATE OF ILLINOIS))ss KANE COUNTY OF _ day of OCTOBER 20_07, before me, the undersigned Notary Public, personally On this 2ND KONNI HAACKER appeared and known to me to BE THE AVP _, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and an cath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Ox Coot County IL PUPLICINAPLIABLEASE CFC TR-51705 PR-SI OFFICIAL SEAL Susan A. Faber Notary Public, State of Illinois My Commission Exp. 12/04/2007

||||||||||||| JACOBSEN 13328603

Copy Office

FIRST AMERICAN LENDERS ADVANTAGE RELEASE