UNOFFICIAL CO

Prepared By: Yer Vang Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt.-Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings PO Box 19989 Louisville, KY 40259 Doc#: 0728901016 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2007 08:06 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: October 9, 2007

Loan#: 0025694639 Invoice#: E0896975

THAT CERTAIN MORTGAGE own of by the undersigned, a corporation under the Laws of New Jersey executed by KIMBERLY W GEE / BRYAN G GEE to THH MORTGAGE SERVICES MORTGAGEE, dated October 16, 2003 and filed for record November 12, 2003 as Document Number 0331618005 for Loan Amount of \$295000.00 of Official Records in the office of the County Recorde of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-29-204-040-1003

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 916 W FLETCHER UNIT #3 CHI JAGO, Illinois 60657

STATE OF Minnesota

COUNTY Ramsey

) SS

PHY MORTGAGE CORPORATION f.k.a. PHH

MORTGAGE SERVICES

U41981917-04GR02

SAT OF MORTGAGE LOAN# 0025694639 US Recordings By

Tim Taylor, Assistant Secretary

On October 9, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon bringle of which the person acted, executed the instrument. WITNESS my hand and official seal.

RICHARD J. CARLSON

Notary Public-Minnesota

My Commission Expires Jan 31, 2008

Richard J Carlson, Notary Public

My Commission Expires: January 31, 2008

~0728901016 Page: 2 of 2

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LOAN NUMBER: 0025694639

MORTGAGOR'S NAME(S): KIMBERLY W GEE and BRYAN G GEE

EXHIBIT A

UNIT NO. 916-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBDED REAL ESTATE:

SUBPARCEL 1: THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACKES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN PAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SPCTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS.

SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF 1 BAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/4 OF (ECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIR?)
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAV'S, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 30407828 OF THE AFORESAID COUNTY RECORDS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-6, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98407828. SITUATED IN COOK COUNTY, ILLINOIS.