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This instrument was prepared by and mail to:

John E. Lovestrand LAW OFFICES OF PALMISANO & LOVESTRAND 19 South LaSalle Street, Suite 900 Chicago, Illinois 60603

Affected Permanent Index Number: 14-31-331-015-0000 (undivided)

MTC # 207 5058



Doc#: 0728903052 Fee: \$86.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2007 10:54 AM Pg: 1 of 12

FIRST AMENDMENT

TO

DECLARATION OF CONDOMINIUM OWNERSHIP

AND

BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS

FOR THE

2150 W. NORTH CONDOMINIUMS

This First Amendment to the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for the 2150 W. North Condominiums is made this 15th day of October, 2007 by Association House Developers LLC, an Illinois limited liability company (the "Declarant"):

WITNESSETH THAT:

WHEREAS, the Declarant recorded a Declaration of Condominium Ownership and By-Laws Easements, Restrictions and Covenants for the 2150 W. North Condominiums in the Office of the Recorder of Deeds of Cook County, Illinois on October 9, 2007 as Document Number 0728215078 (the "Declaration"); and

WHEREAS, pursuant to the Declaration, the Declarant holds title to the following described real estate (the "Property"), which Property was, by and through the Declaration, submitted to the provisions of the Condominium Property Act:

Lots 84 through 87 in Johnston's Addition to Chicago, being a Subdivision of parts of Lots 3, 5 and 6 in Assessor's Division of Unsubdivided Lands in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 2150 West North Avenue, Chicago, Illinois

| Permanent Index Number: | 14-31-331-015-0000 | [undivided; affects other | r landl |
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WHEREAS, the Declarant hereby intends to amend the plat of survey referred to in the Declaration as Exhibit "A" and recorded simultaneously therewith as Document Number 0728215078 (the "Original Plat") in conformance with the requirements of the Condominium Property Act, 765 ILCS 605/1 (the "Act") by recording the amended plat of survey attached hereto to as Exhibit "A" (the "Amended Plat") and made a part of this First Amendment to Declaration of Condominium Ownership and By-Laws Easements, Restrictions and Covenants for the 2150 W. North Condominiums (the "First Amendment"); and

WHEREAS, due to a scrivener's error, the Original Plat attached as Exhibit "A" to the Declaration incorrectly identified the unit numbers for the twelve (12) dwelling Units in the Condominium Building: and

WHEREAS, the Amended Plat attached as Exhibit "A" to this First Amendment now correctly identifies the unit numbers for the twelve (12) dwelling Units in the Condominium Building, as aforesaid, the configuration for which units have not been altered or changed in any respect from that which was depicted in the Original Plat; and

WHEREAS, except as stated in the foregoing recital, the Amended Plat does not otherwise materially alter the Original Plat; and

WHEREAS, except as to the Amended Plat, as afore aid, this First Amendment does not otherwise alter or modify the Declaration or the Original Plat; and

WHEREAS, this First Amendment is not intended to and therefore does not modify the number or the configuration of the dwelling Units in the Condominium; and

WHEREAS, this First Amendment is not intended to and therefore does not modify the percentage ownership interests assigned to the Units as more fully set forth in Exhibit "B" to the Declaration, which Exhibit "B" is also attached hereto for ready reference and shall remain in full force and effect; and

WHEREAS, any terms not defined herein shall have the meaning(s) ascribed to them in the Declaration.

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NOW, THEREFORE, this instrument (the First Amendment) amends the Declaration as follows:

- 1. The Recitals hereinabove set forth are incorporated herein by reference.
- 2. The Original Plat attached as Exhibit "A" to the Declaration is hereby superseded and replaced by the Amended Plat attached as Exhibit "A" to this First Amendment.
- 3. By and hrough this First Amendment, the twelve (12) dwelling Units in the 2150 W. North Condominiums shall henceforth be correctly identified as depicted on the Amended Plat attached hereto as Exhibit "A".
- 4. This First Amendment to the Declaration is made pursuant to the applicable provisions of the Declaration and the Act.
- 5. This First Amendment to the Declaration is executed on the following page by the Declarant, possessing requisite power and authority to execute this instrument.

[See signature on the following page]

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IN WITNESS WHEREOF, the said Association House Developers LLC, as Declarant as aforesaid, has caused its name to be signed in this instrument by its Manager this 15th day of October, 2007.

Association House Developers LLC,

an Illinois limited liability company

By:

MJK Developers, Inc., an Illinois corporation

Its:

Manager

Βν.

Krzysztof Karbowski, Its President

STATE OF ILLINOIS

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Manager of Association House Developers LLC, Declarant, and sometimes referred to herein as the "Company", personally known to me to be the same person whose names is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as Manager of said Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of October 2007.

My Commission Expires:

September 4, 2010

OTARY PUBLIC

OFFICIAL SEAL
JOHN E LOVESTRAND
NOTARY PUBLIC - STATE OF ILLINOIS

This instrument was prepared by and mail to:

John E. Lovestrand LAW OFFICES OF PALMISANO & LOVESTRAND 19 South LaSalle Street, Suite 900 Chicago, Illinois 60603 (312) 782-3967

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Exhibit "B"

Percentage Ownership Interests

Property of Cook County Clerk's Office

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EXHIBIT "B"

2150 W. NORTH CONDOMINIUMS

| Unit Numbers: | <u>Percenta</u> | age Interest in Common Elements: |
|-----------------|-----------------|----------------------------------|
| 1/2 | | 8.55% |
| 2 | | 9.38% |
| 3 | | 9.45% |
| 4 | Coop Co | 6.98% |
| 5 Ox | | 6.83% |
| 6 | C | 10.13% |
| 7 | 0/ | 9.68% |
| | τ_{\sim} | 7.20% |
| 9 | C | 10.34% |
| 10 | | 8.10% |
| [*] 11 | | 7.73% |
| 12 | | 5.63% |
| | | |
| | | '50 |
| | | - T'S O 17/100 |
| | | |
| | TOTAL | 100.00% |

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EXHIBIT 07289 93052 ATTACHED TO

5 EX

Doc#: 0728903052 Fee: \$86.00 Eugene "Gene" Moor > RH3P Fee: \$10.00 Cook County Recorder of De 3ds

Date: 10/16/2007 10:54 AM / g: 1 of 12