

UNOFFICIAL COPY



Doc#: 0728903038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2007 10:18 AM Pg: 1 of 3

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142713268155
PREPARED BY: BASKER SETHURAMAN

WHEN RECORDED, RETURN TO:
HEATHER P JOHNSON
5042 S DREXEL BLVD
CHICAGO IL 606150000

MERS # NA Phone#: 1-888-679-6277
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF UNITED STATES HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SHONE JOHNSON AND HEATHER JOHNSON AS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 01/10/2007, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS OR PAGE NA AS DOCUMENT NO. 0703849047 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #20-11-113-030-1002 COMMONLY KNOWN AS:
5042 S DREXEL BLVD 2A
CHICAGO IL 60615-2731

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MAY
9/16

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22142713268155

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 9/18/2007.

CITIBANK, N.A.


BY: 
PENNY TAYLOR
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 9/18/2007.


NOTARY PUBLIC

M E DYER
Notary Public - Notary Seal
State of Missouri
St. Charles County
COMMISSION # 07424887
My Commission Expires January 30, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 106122302064000

ATC FILE #: 0095365

Customer Name: Heather and Shone Johnson

LEGAL DESCRIPTION

UNIT NUMBER 5042B IN THE DREXEL PARK CONDOMINIUM RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 9 AND 10 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 129.7 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 26 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT OF 6 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF TRACT 65 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 25.98 FEET, MORE OR LESS, TO A POINT ON A LINE 30 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF TRACT; THENCE NORTH ALONG SAID PARALLEL LINE 23 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 30 FEET TO A POINT ON THE WEST LINE OF TRACT; THENCE NORTH ALONG THE WEST LINE OF TRACT OF THE NORTHWEST CORNER OF TRACT; THENCE EAST TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST TO THE PLACE OF BEGINNING, ALL IN ROZET'S RESUBDIVISION OF BLOCK 7 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1/4 COOK COUNTY, ILLINOIS WHICH SURVEY AS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1996 AS DOCUMENT NUMBER 96-887048 TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS AND COMMON FACILITIES APPURTENANT TO

20-11-113-030-1002
 AMERICAN TITLE CORPORATION

1540 N. Old Rand Rd, Wauconda, IL. 60084 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753

www.americantitlecorp.com