

# UNOFFICIAL COPY



0728903141

Prepared By and After  
Recording Return to:

Doc#: 0728903141 Fee: \$54.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2007 12:45 PM Pg: 1 of 4

James R. Pittacora  
PITTACORA & CROTTY  
9550 W. Bormet Drive  
Suite 205  
Mokena, IL 60448

## AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 3527 S. KING DRIVE CONDOMINIUMS (TO TRANSFER PARKING SPACES)

This Amendment to the Declaration of Condominium Ownership for 3527 S. King Drive Condominiums to Assign the actual Parking Spaces ("Amendment") is made October 15, 2007, by 3527 S. King Drive, INC, the Developer of the Property

### WITNESSETH:

Latasha McCaskel is the fee simple owner of Unit 1N in the 3527 S. King Drive Condominiums to which Parking Space P-2 is assigned. The exclusive use of Parking Spaces are assigned as follows:

3527-1N	P-2
3527-1S	P-5
3527-2N	P-3
3527-2S	P-1
3527-3S	P-4

The Association was created by the Declaration of Condominium Ownership for 3527 S. King Drive Condominiums ("Declaration") which was recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0702906024 on January 29, 2007, as amended from time to time, which property is legally described on Exhibit "A".

3527 S. King Drive, Inc., pursuant to Section 26 of the Illinois Condominium Property Act, 765 ILCS 605/26 ("Act"), desires to re-record the Plat to remove the "proposed" designation from the parking designations on the Plat such that the Parking Assignments are as follows:

RECORDING FEE 54  
DATE 10/16/07 COPIES 6X  
OK BY AE

Box 334

4PS

LAD

8376136

Beachin

CTI

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3527-1N P-2  
 3527-1S P-5  
 3527-2N P-3  
 3527-2S P-1  
 3527-3S P-4

NOW THEREFORE, 3527 S. King Drive, Inc. declares that the Declaration be and hereby is amended as follows:

1. Parking spaces are hereby assigned as described above.
2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, 3527 S. King Drive, Inc. hereby approves this Parking Amendment of 3527 S. King Drive Condominiums.

By: 3527 S. King Drive, Inc.

By: Lidia Tchatan  
 Its Member [Signature]

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

I, April C Brackin a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lidia Tchatan, as Member of the corporation of 3527 S. King Drive, Inc., whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered the said Amendment to the Declaration of Condominium Ownership for 3527 S. King Drive Condominiums to Assign the Parking Spaces as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16 day of October, 2007.  
 2007.



April C Brackin  
 NOTARY PUBLIC

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008376136 DB  
**STREET ADDRESS:** 3527 S. KING DRIVE ALL UNITS  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-34-400-007-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBERS 3527-G, 3527-1, 3527-2, 3527-3, 3529-G, 3529-1, 3529-2, AND 3529-3 IN THE 3527 S. KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS '18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2007 AS DOCUMENT NUMBER 0702906024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-1, P-2, P-3, P-4 AND P-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED JANUARY 28, 2007 AS DOCUMENT 0702906024 IN COOK COUNTY, ILLINOIS.

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# **EXHIBIT**

## **ATTACHED TO**

### **0728903141**

3 pg  
1 EX

47 + 47 + 16

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**10-16-07**

## **DOCUMENT**

# **SEE PLAT INDEX**