

UCC FINANCING STATEMENT

4. This FINANCING STATEMENT covers the following collateral:

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 6	62-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	5260 GREAT LAKES FIN
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071 File with: CC IL Coo	12399869 ILU FIXTURE

Doc#: 0728906134 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/16/2007 01:58 PM Pg: 1 of 3

	THE ABOVE S	PACE IS FOR FILING OFFICE USE ONL	v	
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one_debto	THE IST CITYLING OFFICE USE ONL	.1		
Ia. ORGANIZATION'S NAME	. Hamo (12 of 15) - do not appreviate of combine na	arnes		
CGT PROPERTIES LLC				
OR				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	NIDRO E MANAGE	- ,	
		MIDDLE NAME	SUFFIX	
to MAILING ADDRESS	CITY	CTATE DOOTH AS -		
4855 W. 121ST STREET	ALSIP	IL POSTAL CODE 60803	USA	
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORCANIZA	TION 1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if an		
ORGANIZATION LLC	IL	02047829	У	
5257511			NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert on	lly ine debtor name (2a or 2b) - do not abbreviate	or combine names		
2a. ORGANIZATION'S NAME		or demand harries		
	1			
DR 2b. INDIVIDUAL'S LAST NAME	(_)			
20. INDIVIDUACS LAST NAME	F'RST NAME	MIDDLE NAME	SUFFIX	
	0,		301112	
2c. MAILING ADDRESS	CITY			
	CITY	STATE POSTAL CODE	COUNTRY	
	///			
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZA	TION 2f. JURISDICTION OF ORGANIZATION	22 000011717101111		
ORGANIZATION	The state of the s	2g. ORGANIZATIONAL ID #, if any		
DEBTOR			NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of A	SSIGNOR S/P) - insert only one secured party na	me (3a or 3b)	Littoric	
		(14 0. 00)		
GREAT LAKES BANK NA				
OR 3b. INDIVIDUAL'S LAST NAME				
SOUTH DIVIDUAL S LAST NAIME	FIRST NAME	M DDLE NAME	SUFFIX	
	1	Ψ'	55/1//	
c MAILING ADDRESS	CITY			
11346 S CICERO AVE	ALSIP	STATE POSTAL CODE	COLINTRY	
· · · - ·	ALOH	IIL 160603	ΙΙΙςΔ	

UCC-2 ON ALL FURNITURE, FIXTURES AND EQUIPMENT LOCATED AT 22139 AND 22149 GOVERNORS HIGHWAY, RICHTON PARK, IL. 60471 31-26-300-050-0000 and 31-26-300-051-0000

12399869 8443022649 J. JURIK	ALTERNATIVE DESIGNATION (if applicable) X This FINANCING STATEMENT is to be filed for ESTATE RECORDS. Attach Addendum OPTIONAL FILER REFERENCE DATA		IGNOR BAILEE/BAILOR SELLER/BUYER eck to REQUEST SEARCH REPORT(S) on Debtor(s) DITIONAL FEEI loptional?	The First I NON-UCCENTING 700
		8443022649	J. JURIK	/

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE	MENT				
CGT PROPERTIES,	LLC					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	×			
10. MISCELLANEOUS			-			
12399869-IL-31						
5260 GREAT LAKES FIN						
8443022649						
J. JURIK						
File with: CC IL Cook+, IL			TUE 4000E 00			
11. ADDITIONAL DEBTOR'S EXACT F	ULL ZECAL NAME - insert only one	name (11a or 11b) - do no	THE ABOVE SP	ACE IS FO	OR FILING OFFICE USE	ONLY
11a, ORGANIZATION'S NAME	1		a desireviate or combin	- Hallies		
DR 11b. INDIVIDUAL'S LAST NAME	0.5	FIRST NAME		Luppie		
		, and the same		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	Co	CITY		STATE	POSTAL CODE	COUNTRY
I1d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZAT DEBTOR		11f. JURISDICTION OF OF	RGANIZATION	11g. OR		any NOI
12. ADDITIONAL SECURED PAR	TY'S or ASSIGNOR S/P's N	AME_irset only one_nar	ne (12a or 12b)	<u> </u>		
12a. ORGANIZATION'S NAME		0/,				<u> </u>
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NIA A A S	
			>	MINDOLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
0 T						
This FINANCING STATEMENT covers collateral or is filed as a X fixture filing	timber to be cut or as-extracted	16. Additional collateral des	scription:			<u></u>
4. Description of real estate:			'5			
Description: THE NORTH 100	FEET OF THE SOUTH 200				Sico .	
EET OF LOT 19, EXCEPTING AKEN FOR GOVERNORS HIG	THEREFROM THAT PART				XC.	
XCEPTING THEREFROM TH	F FAST 175 FEET ALL IN			•	10-	
COUNTY CLERK'S DIVISION COUTHWEST 1/4 OF SECTION	OF THE WEST 1/2 OF THE				C O	
IURTH, RANGE 13 EAST OF '	THE THIRD PRINCIPAL					
IERIDIAN, IN COOK COUNTY OVERNORS HIGHWAY, RICH	, ILLINOIS 22139 TON PARK II 60471					
HE SOUTH 100 FEET OF THE	SOUTH 200 FEET					
XCEPT THE EAST 175 FEET LERK'S DIVISION, A SUBDIV) OF LOT 19 IN COUNTY					
F THE SOUTHWEST 1/4 OF 9	SECTION 26 TOWNSHID					
5 NORTH, RANGE 13, EAST (ERIDIAN(EXCEPTING THERE	OF THE THIRD PRINCIPAL					
. Name and address of a RECORD OWNER of (if Debtor does not have a record interest):	of above-described real estate					
		17 Check only if analise?	and -b 1			
		17. Check only if applicable a Debtor is a Trust or	and check <u>only</u> one box. Trustee acting with respe	ct to prone	ty held in trust or	Decedorin F
		18. Check only if applicable a		- Froper	-, ur	Decedent's Estate
		Debtor is a TRANSMITT	ING UTILITY			
			Manufactured-Home Tra			
			Public-Finance Transact			

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FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE 19a. ORGANIZATION'S NAME CGT PROPERTIES, LLC	MENT			
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
, may traine	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS				
12399869-IL-31				
5260 GREAT LAKES FIN				
8443022649				
J. JURIK				
File with: CC IL Cook+, IL		-14-		
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not al	THE ABOVE SPACE IS FO	OR FILING OFFICE U	ISE ONLY
11a. ORGANIZATION'S NAME	Hame (11a of 11b) - do flot at	bolleviate or combine names		
OR 11b. INDIVIDUAL'S LAST NAME	T			
THE INDIVIDUAL SEAST MARKE	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGA	NIZATION 11g. OR	.] :GANIZATIONAL ID #	t, if any
12. ADDITIONAL SECURED PARTY'S OF ASSIGNOR S/P's N	IAMZ_insert only one_name	(12a or 12b)		
OR	0/2			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY			
	CHY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.	16. Additional collateral descrip	otion:		
14. Description of real estate:		· \(\sigma \)		
LOT 19 TAKEN FOR HIGHWAY) IN COOK COUNTY, ILLINOIS 22149 GOVERNORS HIGHWAY, RICHTON PARK, IL. 60471. Parcel ID: 31-26-300-050-0000 and 31-26-300-051-0000		0		
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
	17. Check only if applicable and Debtor is a Trust or Trust		to bold in t	
	18. Check only if applicable and		ty held in trust or	Decedent's Estate
	Debtor is a TRANSMITTING			
		anufactured-Home Transaction -	effective 30 years	
	Filed in connection with a Pu	ublic-Finance Transaction effec	tive 30 years	