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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE Mortgage WAS FILED.

Doc#: 0728915146 Fee: \$54.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/16/2007 01:42 PM Pg: 1 of 4

Release of Mortgage

JPMorgan Chase Bank, N.A., successor by merger to Bank One, NA, with its main office in Chicago, IL (successor by merger to American National Bank and Trust Company of Chicago) ("Bank"), whose address is 120 S. LaSalle Street, Chicago, IL 60603 certifies that the Mortgage executed by, LaSalle National Bank, a National Association, as Trustee under Trust Agreement dated October 15, 1984 and known as Trust Number 109028 and LaSalle National Bank, a National Association, as Trustee under Trust Agreement dated October 15, 1984 and known as Trust Number 109044 to American National Bank and Trust Company of Chicago, dated January 6, 1988 and recorded on January 11, 1988 as Document No. 88014809, and filed January 11, 1988 as LR3680115, Cook County Records, is satisfied and released.

The Mortgagor MORTGAGES, GRANTS, CONVEYS AND WARRANTS covers real property in the Cook County, State of Illinois described as:

See Attached:
"Legal Description"

Commonly known as: 4545 W. Lyndale Avenue
Tax Parcel Identification No:

Executed on September 20, 20 07

JPMorgan Chase Bank, N.A.
By: [Signature]
CHARINCE A LOWE ASSOCIATE
Printed Name Title

S-7
P-4
M-7
MP

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ACKNOWLEDGEMENT

State of *Illinois*

County of *Cook*

I, *Stacy Slaton* a Notary Public in and for said County and State, certify that *Clarence D. Lowe* of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such **Associate Officer**, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal this *20* day of *Sept*, 20*07*.

My Commission Expires: *4-15-11* *Stacy Slaton*, Notary Public

WHEN RECORDED RETURN TO:

RECORD AND RETURN TO:

UCC Direct Services
187 WOLF RD. SUITE 101
ALBANY, NY 12205

6450
DMJ *12206170-4*
80529344/790269559000



Property of Cook County Clerk's Office

PARCEL 1:

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LOT 11 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 13 TO 18 INCLUSIVE IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 19 TO 30, BOTH INCLUSIVE, IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL OF VACATED PUBLIC ALLEY, LYING SOUTH OF AND ADJOINING LOTS 21 TO 25, BOTH INCLUSIVE, AND NORTH OF AND ADJOINING LOTS 26 TO 30, BOTH INCLUSIVE, IN BLOCK 2 IN PATTERSON'S SUBDIVISION AS VACATED BY ORDINANCE RECORDED APRIL 1, 1954 AS DOCUMENT 15870595, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 31, 32, 33, 34 AND 35 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6A:

LOTS 36 AND 37 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6B:

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LOTS 1 THROUGH 6 INCLUSIVE, THE NORTH 69 FEET OF THE EAST 2 FEET OF LOT 7 AND LOT 1 IN THE RESUBDIVISION OF LOTS 43 AND 44 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6C:

LOT 7, EXCEPT THE EAST 18 FEET THEREOF, LOTS 8, 9 AND 10 AND THE EAST 3 FEET OF LOT 39, LOTS 40, 41 AND 42 ALL IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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