UNOFFICIA

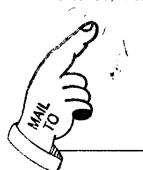
Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: ANTONIO WELCH 3700 S MARTIN LUTHER KING DR #2F CHICAGO, IL 60653



Doc#: 0728931023 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/16/2007 10:08 AM Pg: 1 of 3





## SATISFACTION

WFHM - CLIENT 708 #:015624/1123 "WELCH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by ANTONIO D. WELCH, AN UNMARRIED MA'N, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/31/2006 Recorded: 12/20/\_006 as Instrument No.: 0635457038, does hereby acknowledge that it has received full payment and satisfaction of the san a, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-34-319-020-1012

Property Address: 3700 S MARTIN LUTHER KING DR #2F, CHICAGO il. 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clert's Office

Wells Fargo Bank, N.A. On October 3rd, 2007

John P. Larsen, Vice President Loan

Documentation

STATE OF Minnesota COUNTY OF Hennepin

On October 3rd, 2007, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared John P. Larsen, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: /

SUI H LAU Notary Public Minnesota ommission Expires January 31, 2010

(This area for notarial seal)

0728931023 Page: 2 of 3

## SATISFACTION Page 2 of UNOFFICIAL COPY

Prepared By: Shradha Parekh, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467 800-288-3212

Property of County Clark's Office

¥ 10/31/2006 12:27

7/9

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532 Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538 Authorized Agent For: Law Title Insurance Company, Inc.

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 272644W

The land referred to in this Commitment is described as follows:

UNIT 3700-2F IN THE COLONNADE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 49. 50. 51 AND 52 IN VALLIQUETTE'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTH 33 FEET OF THE SOUTHEAST QUARTER OF THE 30 JTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, AST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO A STRIP OF LAND 8 FEET WIDE EAST OF AND ADJOINING LOTS 49, 50, 51 AND 52 IN VALLIQUETTE'S SUBDIVISION; AND THE SOUTH 92 FEET 4 INCHES OF LOT 24 IN W.D. BISHOPP'S SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED THE 16TH DAY OF November, 2000. IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00903246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FOR INFORMATION ONLY: 17-34-319-020-1012

3700 SOUTH MARTIN LUTHER KING DRIVE UNIT 2F, CHICAGO 11, 60653

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND TH'S OFFICE ARE NOT INSURED.

ALTA Commitment Schedule C

(272644.PFD/272644W/13)