

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



Doc#: 0728934021 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2007 08:37 AM Pg: 1 of 3

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:5302729859 "SVENSON" Lender ID:J36/006/601387698 Cook, Illinois PIF: 09/17/2007  
MERS #: 100058900002965176 (R) #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT E SVENSON AND JUDITH M SVENSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBC MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01/12/2004 Recorded: 01/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402235041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-04-101-017-0000

Property Address: 262 DONLEA RD., BARRINGTON HILLS, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On October 3rd, 2007

By: [Signature]  
Jocelyn Tate, Lien Release Assistant Secretary

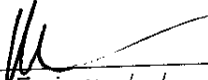
SK  
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CE

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STATE OF Florida  
COUNTY OF Duval

On October 3rd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fan Insurance 800-365-7019

(This area for notarial seal)

Prepared By: Paul E. Harley, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

STREET ADDRESS: 262 DONLEA ROAD

CITY: BARRINGTON

COUNTY: COOK

TAX NUMBER: 01-04-101-017-0000

**LEGAL DESCRIPTION:**

LOT 12 EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 12 AND RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, 39.79 FEET; THENCE ON AN 89 DEGREES 51 MINUTES 47 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 265.95 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, 18.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT; 266.87 FEET TO THE PLACE OF BEGINNING; ALSO THAT PART OF LOT 11 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 11 AND RUNNING; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 49.32 FEET; THENCE ON A 91 DEGREES 14 MINUTES 32 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 132.30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED COURSE, 118.77 FEET; THENCE ON AN 88 DEGREES 51 MINUTES 20 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE, 22.71 FEET TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 11, 117.57 FEET; THENCE ON A 92 DEGREES 11 MINUTES 27 SECONDS ANGLE TO THE LEFT, 35.20 FEET TO THE POINT OF BEGINNING; AND ALSO THAT PART OF LOT 13, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 13, AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, 478.86 FEET TO THE SOUTH WEST CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 22.91 FEET; THENCE EASTERLY, 477.24 FEET TO THE POINT OF BEGINNING, IN BARRINGTON DONLEA SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 17133235