

# UNOFFICIAL COPY



Doc#: 0728939061 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/16/2007 09:00 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 5369483

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

**PLEASE RECORD FIRST**

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

Manufacturers and Traders Trust Company, as trustee, on behalf of  
the holders of the Home Equity, Loan Pass-Through Certificates,  
Series 1998-1, 10401 Deerwood Park Blvd., Jacksonville, FL  
32256

, assignor,  
dollars.

, assignee.

hereby assigns unto assignee.

Mortgage dated the 9th day of FEBRUARY, 1998, made by GEANO CHAMBERS AND  
*Dorothy Bailey Chambers (married to each other) in joint tenancy*  
to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 30,000.00 and recorded on the *4th* day of *March*, 1998

In(Liber)(Record Liber)(Reel) *6094* of Section *N1A* of Mortgages, page *001*, in the office of  
the Cook, IL *Instrument # 98171266*

of the covering premises recorder of 8031 S. CONSTANCE AVENUE, CHICAGO, IL 60617

*See attached legal Description*

Block Lot County or Town  
Section District TP#

Instrument#

*Parcel ID # 20-36-108-009*

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 9th day of February, 1998

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*[Signature]*  
ED PHILLIPS, Its: DESIGNATED SIGNATORY

On 2/9/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
ED PHILLIPS

By:

being by me duly sworn did depose and say that  
he resides at

112 CARRIE LANE  
PHOENIXVILLE, PA 19460

Its:

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

*[Signature]*  
Witness: **BARRY FAHLER**

*[Signature]*  
Witness: **JOAN MINOR**

Notary Public *[Signature]*  
My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**NOTARIAL SEAL**  
MARGARET LAUGHLIN, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires May 22, 2000

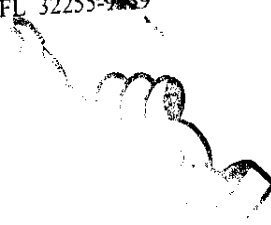
PREPARED BY:

**PREPARED BY: TINA VOLZ**  
**AFTER RECORDING RETURN TO:**

Alta Real Estate Services, Inc.  
Attn: Reconveyance Dept.  
P O Box 551170  
Jacksonville, FL 32255-9039

AND WHEN RECORDED MAIL TO

NAME ContiWest Corporation  
ADDRESS 3811 W. Charleston Blvd.  
CITY & Las Vegas  
STATE NV 89102-1650



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**Legal Description:**

THE NORTH 10 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 4, IN FREDERICK H. BARTLETT'S 79TH STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office