

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0728939096

When recorded Mail to:
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0728939096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2007 09:44 AM Pg: 1 of 2

L#: 1002207307

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW W RUTHBERG** to **MIDAMERICA BANK FSB** bearing the date 05/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0615620289

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1433 W ROSEMONT AVE UNIT 2W CHICAGO, IL 60660
PIN# 14051090321004

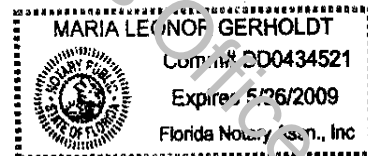
dated 09/26/2007
WACHOVIA BANK, NATIONAL ASSOCIATION

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/26/2007 by BRYAN BLY the VICE PRESIDENT of WACHOVIA BANK, NATIONAL ASSOCIATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



SLSRC 8163844 MSH1604686

form1/RCNIL1

SC
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MY
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Loan No: 1002207307

'EXHIBIT A'

UNIT NUMBER 2W IN 1431-33 ROSEMONT AVENUE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 19 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4
(EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE
NORTHWEST 1/4 OF SECTION 5 AND PART OF SECTION 6, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92530155, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office