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Doc#: 0729042004 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2007 07:50 AM Pg: 1 of 4

SA 8381207 243 PW LND MW aka CT1

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POWER OF ATTORNEY

Box 334

4K9

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LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that I, HOWARD MICHAELS of 441 Salem End Road, Framingham, MA 01702 have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint THOMAS E. DUTTON of 2920 North Commonwealth, Chicago, Illinois, my true and lawful ATTORNEY for me and in my name, place, and stead to transact all business, to execute all documents including the a promissory note and mortgage and other loan documents and tax documents, if any, and to do such other things as are necessary to effectuate the financing of the purchase of the property described as follows:

3470 North Lake Shore Drive, Unit 4C, Chicago, Illinois 80657

P.I.N. NUMBER: 14 21 306-038-1003

The legal description of which is attached as Exhibit "A"

all as effectually in all respects as I could do personally giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as if I were personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 26 day of SEPT, 2007.

Howard Michaels
HOWARD MICHAELS

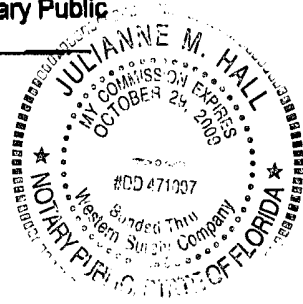
STATE OF Florida
COUNTY OF Palm Beach)
SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MICHAELS personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and official seal, this 26th day of September, 2007.

Julianne M Hall
Notary Public

My Commission Expires 10/29/09



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STATE OF IL
COUNTY OF DeKalb SS

The undersigned witness certifies that HOWARD MICHAELS known to me to be the same person whose names is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as his free and voluntary act, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated this day of 26th of September, 2007.

May Stewart (SEAL)
Witness

THIS INSTRUMENT WAS PREPARED BY
AND MAIL TO:
THEODORE W. WROBLESKI
111 West Washington Street, Suite 1900
Chicago, Illinois 60602

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STREET ADDRESS: 3470 NORTH LAKE SHORE DRIVE UNIT 4C
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-21-306-038-1003

LEGAL DESCRIPTION:

UNIT 4-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20446824, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2380325, ON APRIL 1, 1968; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS