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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0729047025 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2007 11:47 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:4900308992 "TENNANT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LUISA H. TENNANT, TRUSTEE OF THE LUISA H. TENNANT TRUST UNDER A TRUST AGREEMENT DATED NOVEMBER 15, 2002, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/23/2006 Recorded: 07/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0619518013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

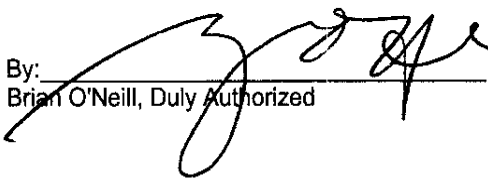
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-410-013-1039

Property Address: 1470 JEFFERSON STREET APARTMENT 406, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On September 12th, 2007

By: 
Brian O'Neill, Duly Authorized



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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

On September 12th, 2007 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Brian O'Neill, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Gracie E. Upchurch
GRACIE E. UPCHURCH
Notary Expires: 03/27/2011 #52047



Prepared By: John Babalino, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS
UNIT 607 IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1:
LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13,
14, 15, 17 AND 18 IN BLOCK 2 IN THE HEART OF DES PLAINES, A
SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK
COUNTY, ILLINOIS, ALSO LOTS 56, 57 AND 58, EXCEPT THAT PART
TAKEN FOR STREET IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO
30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION
OF PARTS OF SECTIONS 16, 17, 20 AND 21, IN TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, ALSO LOT 1 AND LOT 2 IN C.H. GEIL'S
SUBDIVISION OF LOTS 19 AND 31 IN BLOCK 2 IN THE HEART OF DES
PLAINES, A SUBDIVISION BY STILES AND THOMAS OF PART OF THOMAS
SUBDIVISION OF LOTS 11 TO 30, INCLUSIVE, IN THE TOWN OF
RAND, NOW CALLED DES PLAINES, WITH PART OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOT 55 IN THOMAS
RESUBDIVISION OF LOTS 11 TO 30, INCLUSIVE, IN THE TOWN OF
RAND, NOW CALLED DES PLAINES, EXCEPT FROM SAID LOT 2 IN C.H.
GEIL'S SUBDIVISION, AFORESAID, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST
ALONG THE SOUTH LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0
FEET; THENCE NORTHEASTERLY FOR A DISTANCE OF 25.4 FEET TO A
POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 2, SAID POINT
BEING 15.0 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID
LOT 2 (AS MEASURED ON THE SOUTHEASTERLY LINE OF SAID LOT 2);
THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT
2 FOR A DISTANCE OF 15.0 FEET TO THE PLACE OF BEGINNING, ALL

9626116

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EXHIBIT A
(continued)

IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMEBR 20132013 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1989 AS DOCUMENMT NUMBER 89549394. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY ALSO ALL OF THE VACATED ALLEY CONTIGUOUS TO AND ADJOINING WESTERLY LINE OF LOTS 1 AND 2 AND THE SOUTH LINE OF LOT 15.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P12 AND STORAGE SPACE S10.

Permanent Parcel Number: 09-17-410-013-1039
ROSS H. CAPACCIO

1470 JEFFERSON STREET, DES PLAINES IL 60016
Loan Reference Number : 17549452/CBRIPD
First American Order No: 9626116
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

