

UNOFFICIAL COPY



Doc#: 0729056103 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/17/2007 10:48 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. XXXXXXXX6058

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ishu O. Badawi also know as Ishu S. Lalo and Olga O. Lalo his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of July, A.D. ~~20~~ 1979, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 25002505, and a certain Assignment

of Rents dated the 9th day of July, ~~20~~ 1979, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book _____ of records, on page _____, as document No. 25002506, to

the premises therein described, as follows, to-wit: LOT 12 AND SOUTH 8 FEET OF LOT 11 (EXCEPT THAT PART, IF ANY, FALLING WITHIN NORTH 17 FEET OF SAID LOT 11) IN BLOCK 2 OF HEWITT'S ROGERS PARK ADDITION, A SUBDIVISION OF NORTH EAST QUARTER OF SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-36-406-027-0000

Address: 6730 N. Artesian Avenue, Chicago, IL 60645

situated in the Chicago city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

11th day of October A.D., 20 07

ATTEST: **NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

Julia G. Castrejon
Julia G. Castrejon, Assistant Secretary

Francis R. Corbett
By Francis R. Corbett, President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Christine A. Richards the undersigned, a Notary Public

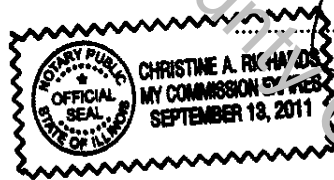
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett personally known to me to be the President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of October, A.D. 20 07

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640



Christine A. Richards
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.