

UNOFFICIAL COPY



Doc#: 0729002069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/17/2007 09:25 AM Pg: 1 of 2

When Recorded Return To:
Washington Mutual Bank, FA
C/O NTC 2100 Alt. 10 North
Palm Harbor, FL 34653

PIN#: 14-17-205-001-0000
Loan#: 625939021
Effective Date: 04/30/2007

ASSIGNMENT OF SECURITY INSTRUMENT AND LOAN

WASHINGTON MUTUAL BANK FKA WASHINGTON MUTUAL BANK, FA, having an office at 1301 SECOND AVENUE , SEATTLE, WA 98101, (ASSIGNOR), is the holder of the deed of trust, mortgage, deed to secure debt or similar instrument in favor of Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the Security Instrument):

Dated: **10/18/2006**

From: **PARK NATIONAL BANK SUCCESSOR TRUSTEE TO COSMOPOLITAN BANK & TRUST SUCCESSOR TRUSTEE TO FIRST BANK OF OAK PARK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1962 AND KNOWN AS TRUST NUMBER 5903, NOT PERSONALLY**

To: **WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION**

Recorded on: **11/15/2006**

Under recording no.: **Book page and/or as Instr. Number 0631933064**

In the records of **COOK** County, Illinois

Property address: **4751-59 N SHERIDAN RD.&|947-949 W. LAWRENCE CHICAGO, IL 60640**

Assignor hereby sells, assigns, transfers and conveys all the right, title and interest of Assignor in and to the following to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WAMU COMMERCIAL MORTGAGE SECURITIES TRUST 2007-SL2, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-SL2, with an address at ONE FEDERAL STREET , BOSTON, MA 02110, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument), (c) the loan secured by the Security Instrument; and (d) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

UNOFFICIAL COPY

Loan No.: 625939021

LOTS 19 AND 20 (EXCEPT THE WEST 7 FEET OF SAID LOTS) IN HALL AND IMHOF'S SUBDIVISION OF THE NORTH 4 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed under seal effective as of **THIS 08TH DAY OF OCTOBER IN THE YEAR 2007**

WASHINGTON MUTUAL BANK FKA WASHINGTON MUTUAL BANK, FA

By: _____
BRYAN BLY ASST. VICE PRESIDENT

(seal)

CRYSTAL MOORE ATTESTING ASST. SECRETARY

**Washington Mutual Bank
Corporate Seal Has Not Been Adopted**

Signed, sealed and delivered on the date above shown.

VILMA CASTRO Witness

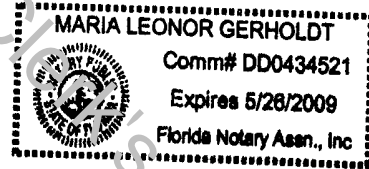
DHURATA DOKO Witness

STATE OF FLORIDA COUNTY OF PINELLAS

On **THIS 08TH DAY OF OCTOBER IN THE YEAR 2007**, before me personally appeared **BRYAN BLY**, to me known to be the **ASST. VICE PRESIDENT** of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

MARIA LEONOR GERHOLDT Notary Public
My commission expires: 05/26/2009



WMBCA 7802950 MSH1618008 form5/frmil31

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152