

UNOFFICIAL COPY



Doc#: 0729002002 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2007 07:37 AM Pg: 1 of 2

Known All Men by These Presents, tha
PARK NATIONAL BANK N.A., successor
PULLMAN BANK & TRUST COMPANY

Corporation existing under the laws of the U
States of America for and in consideration of
Dollar, and for other good and valuable
considerations, the receipt whereof is hereby
Confessed, do hereby Remise, Convey, Relea
Quit-Claim unto:

Leonard E Smith, As to An Undivided 1/2 Interest and Pamela Ann Smith As to An Undivided 1/2 Interest

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed bearing the date, October 22, 2004 A.D. and recorded in the
Recorder's Office of Cook County, the State of Illinois, as Document 0430626146 to the premises therein described,
situated in the County of Cook, State of Illinois as follows to wit:

Mortgage Recorded: November 1, 2004

O'Connor Title
Services, Inc.

7289-0046

LEGAL DESCRIPTION:

THE NORTH 15 FEET OF LOT 2142 AND LOT 2143 (EXCEPT THE NORTH 20 FEET THEREOF) IN
FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF
THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY
OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4
OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 10516 S King Dr, Chicago, IL 60628

Permanent Index Numbers: 25-15-125-041

Recorder's Office
BOX 162

WITNESS THEIR Hands and Seals this 22nd day of September, 2007.

Attest: PARK NATIONAL BANK, N.A

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED IN THE COUNTY
IN WHICH THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Mary M. Blevins

Mary M. Blevins Assistant Vice President

Thomas R. Perry

Thomas R. Perry Assistant Vice President

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STATE OF) ILLINOIS
)
 SS
 COUNTY OF) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22nd day of September, 2007.

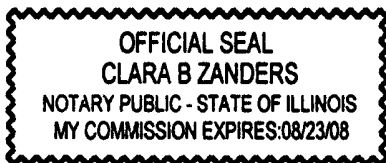


Clara B. Zanders

Notary Public

My commission expires on August 23, 2008

Seal:



Prepared by: PARK NATIONAL BANK, N.A
 Installment Loan Department
 28 W. Madison St.
 Oak Park, IL 60302

Send to: O'Connor Title Services Inc
 162 W. Hubbard Street
 Chicago, IL 60610
 Order # 2007239-0139

Account# 01000372700
RJM