

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0729002020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/17/2007 07:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and

in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert N. Rafson, unmarried, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 11th day of June, 2002 and recorded in the Recorder's Office of Cook County on the 20th day of June, 2002 in the State of Illinois, in book--- of records, on page---, as document no. 0020691183 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-316-043

Address (es) of premises: 1684 North Ada, Chicago, IL

Witness our hands and seals, this 1st day of August, 2007.

BOX 162

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Jacqueline K. Pearl
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

Connor Title Services, Inc.

7289-0070

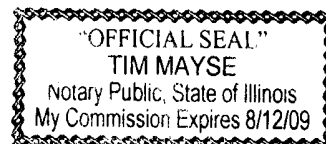
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 1st day of August, 2007.

Tim Mayse
Notary Public

Commission Expires 8/12/09



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08/10/02 MON 09:48 FAX 312 527 0700

OCONNOR TITLE A

→→→ NORTH SHORE COMM 005

LEGAL DESCRIPTION

THE NORTHERLY HALF OF LOT 42 IN SUB BLOCK 3 OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY BOUNDARY LINE OF LOT 42, 25.00 FEET NORTHWEST OF THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHWEST ALONG A LINE PARALLEL TO THE SOUTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 87.29 FEET; THENCE NORTHWEST ALONG A LINE PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 3.17 FEET; THENCE NORTHEAST ALONG A LINE (BISECTING THE PARTY WALL OF THE BUILDINGS LOCATED ON THE SOUTHERLY HALF AND THE NORTHERLY HALF OF SAID LOT), A DISTANCE OF 19.04 FEET; THENCE NORTHWEST ALONG A LINE PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 21.65 FEET TO A POINT ON THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT WHICH IS 68.25 FEET SOUTHWEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE NORTHEAST ALONG THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 68.25 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTHEAST ALONG THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 25.00 FEET TO THE PLACE OF BEGINNING) TOGETHER WITH THE SOUTHWESTERLY 82.10 FEET OF THE 16 FOOT VACATED ALLEY RUNNING IN A NORTHEASTERLY DIRECTION SOUTHEASTERLY OF AND ADJOINING LOTS 7, 8 AND 9 AND NORTHWESTERLY OF AND ADJOINING THE NORTHWESTERLY BOUNDARY LINE OF LOT 42, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office